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•What separates the faithful from others?



•At conversion, the desire to sin is not removed

•What separates the faithful from others? •Determination!



Peter tells us to "arm yourselves with the same way of thinking" – that of Christ
What was the "thinking" of Christ?



Peter tells us to *"arm yourselves with the same way of thinking"* that of Christ
What was the "thinking" of Christ?
His endurance through suffering



- Peter tells us to "arm yourselves with the same way of thinking" that of Christ
  What was the "thinking" of Christ?
  We must do the same as Christians!
  Steel ourselves for battle!
  - •Luke 9:23



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What was the "thinking" of Christ?
We must do the same as Christians!
Galatians 2:20





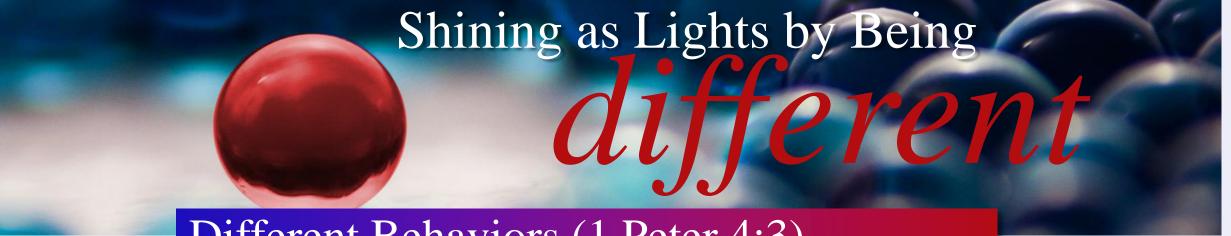
## The Christian's life of sin is over



- •The Christian's life of sin is over
- •What does this mean practically?!?



## Sensuality (lewdness) is no longer part of our life Unrestrained sensuality



- Different Behaviors (1 Peter 4:3)
- Sensuality (lewdness) is no longer part of our life
  Unrestrained sensuality
  - •Immodesty (1 Timothy 2:9-10)
    - •Christians present themselves before others in a way that is becoming of Christ
    - •Thoughtful of how they may affect others



Sensuality (lewdness) is no longer part of our life
Unrestrained sensuality
Immodesty (1 Timothy 2:9-10)
Suggestive dancing (Mark 6:21-24)



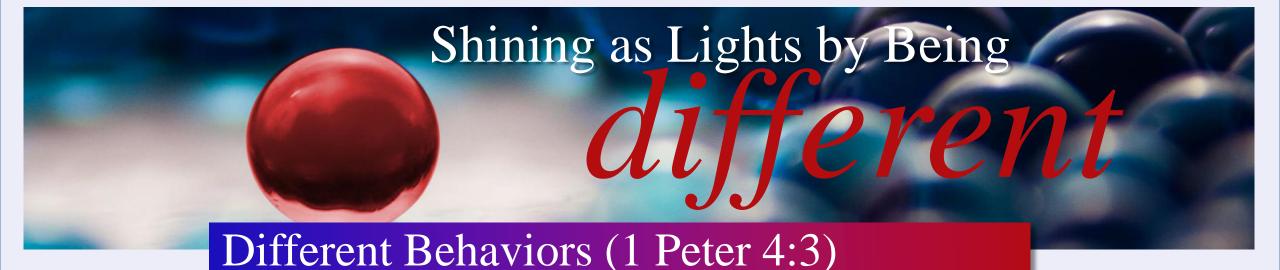
Sensuality (lewdness) is no longer part of our life
Passion (lust) is not longer part of our life
1 Thessalonians 4:3-5



- Sensuality (lewdness) is no longer part of our life
  Passion (lust) is not longer part of our life
- •Drunkenness is no longer part of our life
  - •Ephesians 5:18
  - •When alcohol controls us, God does not



Sensuality (lewdness) is no longer part of our life
Passion (lust) is not longer part of our life
Drunkenness is no longer part of our life
Orgies are no longer part of our life
Wild; uncontrolled parties



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  Passion (lust) is not longer part of our life
- •Drunkenness is no longer part of our life
- •Orgies are no longer part of our life
- •Drinking parties are no longer part of our life



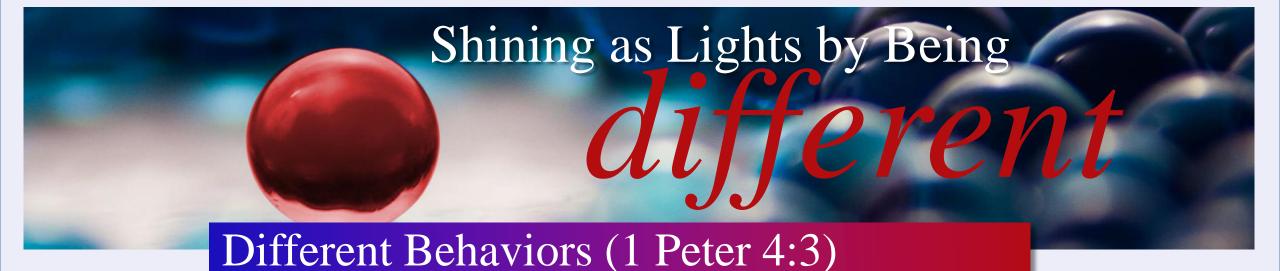
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  Passion (lust) is not longer part of our life
- •Drunkenness is no longer part of our life
- •Orgies are no longer part of our life
- •Drinking parties are no longer part of our life
- •Lawless idolatries are no longer...



•Why is the Christian expected to give these up?



•Why is the Christian expected to give these up?
•Because we repented!



- •Why is the Christian expected to give these up?
  - •Because we repented!
  - •We were convicted of the wrongness of our actions



•Why is the Christian expected to give these up?

•We see what sin has done to us
•We see what sin has done to others
•We see what sin has did to our Savior



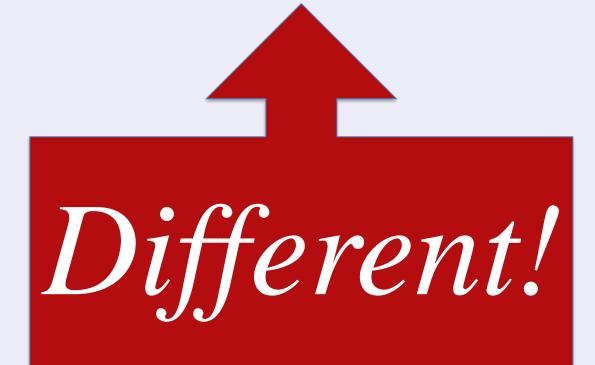
There are some things a Christian <u>just</u>
 <u>doesn't do anymore!</u>





•This passage speaks of the visible change from sinner to saint. People see it; it is striking







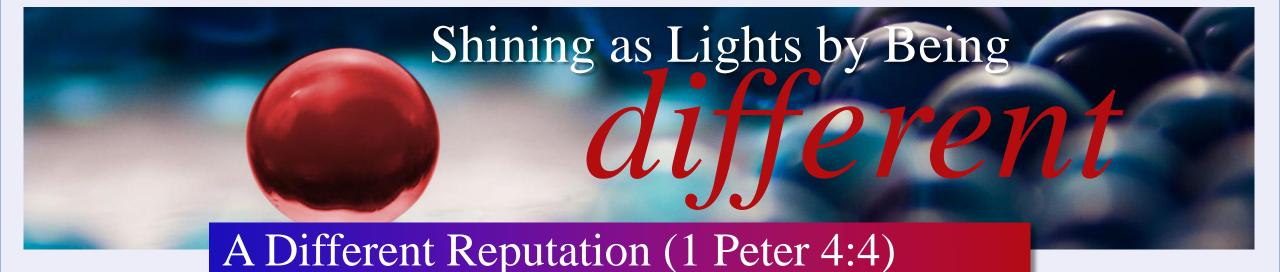
- The Christian's goal is to resist sin and sinners who entice us to sin
  - •They will call us names
  - •They will encourage us to sin



## •The Christian's greatest weapon is this:



The Christian's greatest weapon is this:
We don't live for the approval of others



The Christian's greatest weapon is this:
We don't live for the approval of others
We live for the will of God





•Those who stand against us will one day be punished. Why?



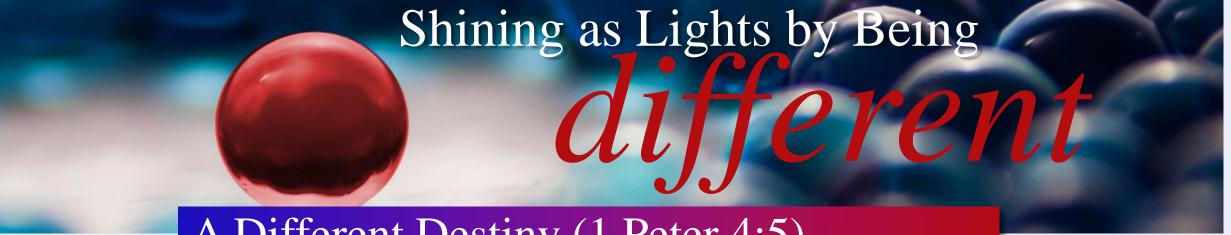
- •Those who stand against us will one day be punished. Why?
  - •Because they have not armed themselves with the thinking of Christ
  - •They have not followed the will of God
  - •They have not put aside sin
  - •God will hold them accountable



## •By implication, Peter warns *WE* will give an account if we do the same



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  - Because of grace, believers are no longer bound by the penalty of sin



A Different Destiny (1 Peter 4:5)

•By implication, Peter warns WE will give an account if we do the same

 Because of grace, believers are no longer bound by the penalty of sin

•As a result, we strive to be free from its power and practice as well



•By implication, Peter warns *WE* will give an account if we do the same

•But, when we give ourselves over to its power, we once again assume its penalty: Hell





A Different Determination Different Behaviors A Different Reputation A Different Destiny